

Retail Food Establishment Inspection Report

Floyd County Health Department Telephone:812-948-4726

X000

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

		ecm	on of each violation is specified in the narrative portion of the	, `		·	
Establishme	ent Name		4	Telephone Number	Date of In (mm/dd/y		
Domino"				\$12 923 7893	`	المنتفر ور	
Establishment Address (number and street, city, state, zip code)				1	10/21/	2019 84	
748 High lander Pt. Dr. Angle Kribs, IN 47119 502 ZGI 4994							
Owner	A)		·	Purpose:	Follow-up Release Date		
Sutt h				Routine	No 10 days		
Owner's Ac	4 4	,	1 - 10 Am •	2. Follow-up	Summary of Violations:		
1044 h		k (Ct. Linispille, IN 47136	3. Complaint	~		
Person in C		1		4. Pre-Operational	c	NC_5 R_	
	2 Pag			5. Temporary			
Responsible	e rerson's	Ŀ-ma		6. НАССР	Menu Ty	pe (See back of page)	
Certified Fo	and Manag		<u> </u>	7. Other (list)			
11.	\sim		$(2/4/z_1)$		1 12	2 X 3 4 5	
CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"							
• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"							
Section#	C/NC	R	Narrative			To Be Corrected By	
245	معر		Observed damp on says below / said	hirer ran allowed to	14	Today	
291	NL		Objected no fast strips amilable				
413		2		Г1.		- Water	
	باد		Observed "4" horizontal/botton gap at front lor I week				
426	NL		Observed back room to be cluthred with		i fen 5	1 wak	
433	با در		Observed map not properly hung to d	M		J. 200	
			Show was perparing for Hallowen "Hamked House" event.				
	- half of the stone is about of scoting and purp equipment,						
· .	terps are hing to print trespossing into prep or stringe						
- Pic advised that any mixed senting or conjunct must be							
properly southered print to resuming regular use							
						-	
		_					
Received by (name and title printed): Inspected by (name and title printed):							
Dan Varish - Stone Manager A.J. Ingram (EHS)							
Received by (signature): Inspected by (signature):							
5al D. / M							
cc: cc: cc:							